

| CLAIMS ONLY | | | | | | | SERIAL NO. 09/868726 | FILING DATE | | |
|--------------|----------|------|------------------------|------|------------------------|------|-------------------------|-------------|------|------|
| | | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. |
| 1 | 1 | | | | | | 51 | | | |
| 2 | 1 | | | | | | 52 | | | |
| 3 | 2 | | | | | | 53 | | | |
| 4 | 0 | | | | | | 54 | | | |
| 5 | 1 | | | | | | 55 | | | |
| 6 | 1 | | | | | | 56 | | | |
| 7 | 1 | | | | | | 57 | | | |
| 8 | 1 | | | | | | 58 | | | |
| 9 | 1 | | | | | | 59 | | | |
| 10 | 1 | | | | | | 60 | | | |
| 11 | 1 | | | | | | 61 | | | |
| 12 | | | | | | | 62 | | | |
| 13 | | | | | | | 63 | | | |
| 14 | | | | | | | 64 | | | |
| 15 | | | | | | | 65 | | | |
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| 48 | | | | | | | 98 | | | |
| 49 | | | | | | | 99 | | | |
| 50 | | | | | | | 100 | | | |
| TOTAL IND. | 1 | | ↓ | | | ↓ | TOTAL IND. | | | ↓ |
| TOTAL DEP. | 11 | ← | | ← | | ← | TOTAL DEP. | | | ← |
| TOTAL CLAIMS | 12 | | | | | | TOTAL CLAIMS | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS